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Bib Data Sheet

CONFIRMATION NO. 3083

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/822,368 | <b>FILING OR 371(c)<br/>DATE</b><br>04/12/2004<br><b>RULE</b> | <b>CLASS</b><br>703 | <b>GROUP ART UNIT</b><br>2128 | <b>ATTORNEY DOCKET<br/>NO.</b><br>7346 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

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\*\* CONTINUING DATA \*\*\*\*\*

None.

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

None.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/22/2004

|  |                                   |                                |                               |                                    |
|--|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                            | <b>STATE OR<br/>COUNTRY</b><br>CO | <b>SHEETS<br/>DRAWING</b><br>2 | <b>TOTAL<br/>CLAIMS</b><br>21 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature <i>Harolden Day</i> Initials   |                                   |                                |                               |                                    |

**ADDRESS**

JOHNS MANVILLE  
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 10100 West Ute Avenue  
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**TITLE**

Wet chop fiberglass design systems and methods

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>918 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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